

THREE AKC ALL BREED LICENSED AGILITY TRIALS



Licensed by the American Kennel Club
DODGE CITY K-9 AGILITY CLUB

FRIDAY, SATURDAY & SUNDAY, March 9, 10 & 11, 2012

Event #2012640201, 2012640202 & 2012640203

Finney County Fairgrounds
Horse Palace Arena, 401 S Taylor Ave
Garden City, KS 67846

All classes will be indoors on packed dirt.
Friday: All levels of F.A.S.T., Standard, & JWW
Friday trial hours: 8am to 8 pm
Saturday: All levels of F.A.S.T., Standard, & JWW
Sunday: Time 2 Beat and all levels of Standard & JWW
Saturday & Sunday trial hours: 7 am to 7 pm
ELECTRONIC TIMERS WILL BE USED!!

**In conjunction with Garden City KS Kennel Club,
Inc's 3-day conformation/obedience/rally trials!**

JUDGING ALL CLASSES:

Keith Harold (18348)

968 E. 2100th Rd, Eudora, KS 66025

ENTRY LIMITS

Friday, Saturday & Sunday: 330 entries per day

ENTRIES ACCEPTED (FIRST RECEIVED) ON OR AFTER

8 AM, Monday, January 4, 2012.

Open to All Breeds and AKC Canine Partners

ENTRIES CLOSE 10 PM, Wednesday, FEBRUARY 22, 2012,

after which time entries cannot be accepted, canceled, altered
or substituted.

Dodge City K-9 Agility Club
Susan C. Williams, Show Sec.
7727 N. Hillside
Valley Center, Ks 67147-8506



AMERICAN
KENNEL CLUB

CERTIFICATION

Permission is granted by the American Kennel Club for the holding
of this event under American Kennel Club rules and regulations.

James P. Crowley, Secretary

TRIAL SECRETARY

Susan C. Williams
7277 N. Hillside
Park City, Ks 67147-8506
Email: firecreek@cox.net 316-440-2761

DODGE CITY K-9 AGILITY CLUB

President Dee Smoll 1306 Evans Pl, Dodge City, Ks 67801
Vice-President Stephanie Clinesmith P.O. Box 15, Cimarron KS 67835
Secretary Glenna Walker, 11690 117 Rd, Dodge City KS 67801
Treasurer Clint Hamilton PO Box 186, Cimarron, KS 67835

Board Members:

Libby Cossey, AnnieLaurie Burke, Judy Norton, and Lisa Hamilton.

AGILITY EVENT COMMITTEE

Trial Chairperson Stephanie Clinesmith, PO Box 15, Cimarron KS 67835
620-855-2506 duststormpugs@hotmail.com
Chief Ring Steward Dee Smoll
Raffle Chairperson Libby Cossey
Chief Course Builder/Equipment Clint Hamilton
Emergency Coordinator Glenna Walker
Trophy Chairperson Lisa Hamilton

VETERINARIAN - ON CALL

Garden City Veterinary Clinic
1223 W Jones, Garden City KS 67846
620-276-2663

DOGS ELIGIBLE TO ENTER

This trial is open to all dogs fifteen (15) months of age or older that are registered with the American Kennel Club or that have AKC Limited Registration, Purebred Alternative Listing/Indefinite Listing Privileges (PAL/ILP), an AKC Canine Partners Program listing number, or approved Foundation Stock Service (FSS) breeds are eligible to participate.

Dogs with a Purebred Alternative Listing/Indefinite Listing Privileges (PAL/ILP) or an AKC Canine Partners Program listing number must be spayed or neutered in order to compete. Wherever the word "dog" is used in these regulations it includes both sexes.

Dogs should be physically sound. Dogs that are blind or deaf shall not be eligible, and neither are bitches in season, aggressive dogs, or dogs suffering from any deformity, injury, or illness which may affect the dog's physical or mental performance. No dog shall compete if it is taped or bandaged in any way or has anything attached to it for medical purposes. Refer to Chapter 2 of the Registration and Discipline Rules for the listing of registerable breeds that may participate. Puppies under six months of age are strictly prohibited from the trial grounds.

AGILITY PRIZES

A qualifying score is required for all awards. Placement ribbons will be awarded for first through fourth place in each height division of each class at each trial. Qualifying ribbons will be awarded to all dogs receiving a qualifying score. All new titles will receive a new title rosette. All new MACH & PAX, PACH titles will receive a rosette and jump bar.

OBSTACLES

Obstacles will meet specifications in the current edition of Regulations for Agility Trials.

****AKC Jump Height Cards/Measuring - New rules effective 1/1/10****

NEW Simplified Jump Height Card Process: It is no longer required that you submit a copy of your dog's jump height card with your entry form or show it during day of show check-in. When filling out the entry form, there is a new section at the top of the form for exhibitors to designate whether your dog has a valid jump height card or if your dog needs to be measured. Please check the appropriate box so that the Trial Secretary knows whether to include your dog on the *Dogs To Be Measured List*. All dogs competing in Agility will be required to possess an official AKC Jump Height Card. All dogs, except those jumping 24" or 26" (unless a Rep or VMO is present), without permanent or temporary height cards must be measured.

VOLUNTEERS NEEDED PLEASE!!

We would love to have your help to make this trial a success!

Volunteer workers will be given tickets to use for a daily worker's raffle. Each class worked will earn a raffle ticket.

If you can help, please email your volunteer information to: Dee Smoll at dsmoll@hotmail.com or mail this form along with your entry to the trial secretary.

NAME: _____

ADDRESS: _____

PHONE: _____

EMAIL: _____

Please check off the classes you will be running in:

Standard Nov JWW Nov FAST Nov Time2Beat
 Standard Open JWW Open FAST Open
 Standard Ex JWW Ex FAST Ex

Height class(es) entered in (please circle):

4 8 12 16 20 24 26

Circle what day or days would you be willing to work:

Friday and/or Saturday and/or Sunday

Please indicate which jobs you wish to work:

Scribe Timer Scribe runner
 Course Builder Score Table Leash Runner
 Gate Steward Jump Steward Ribbons
 Scribe Assist Any

Additional comments: _____

Thank you from the Dodge City K-9 Agility Club!!

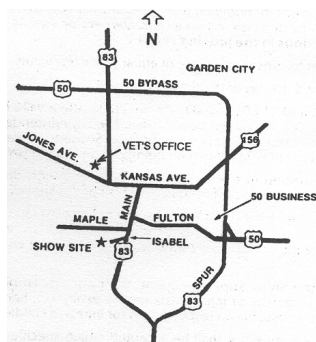
DIRECTIONS TO SHOW SITE

FROM 83 NORTH OR 50 WEST - Take the 50 Bypass to Fulton St (Business 50) and turn right, left on S Main St, right on W Maple St, left on S Taylor Ave to show site.

FROM THE EAST - Take 50 Business (Fulton St) to S Main St and turn left, right on W Maple St, left on S Taylor Ave to show site.

FROM THE SOUTH - Take 83 Business to W Maple St and turn left, turn left on S Taylor Ave to show site.

FROM THE NORTHEAST - Take 156 to 50 Bypass South, right on Fulton St (Business 50), left on S Main St, right on W Maple St, left on S Taylor Ave to show site.



HOTELS & MOTELS THAT WILL ACCEPT DOGS

AmericInn,	620-272-9860	www.americinn.com
3020 E Kansas, Garden City KS 67846		
No pet charge with credit card on file; cleaning fee \$25.00; rate \$89.94 + tax		
Comfort Inn	620-275-5800	800-413-4206
2608 E Kansas Ave, Garden City KS 67846		
\$10.00 pet fee; rate \$89.99 + tax		
Clarion Inn	620-275-7471	800-875-5201
1911 E Kansas, Garden City KS 67846		
\$45.00 deposit; 2 small dog limit; rate \$99.00 + tax		
Holiday Inn Express		620-275-5900
2502 E Kansas Ave, Garden City KS 67846		
No pet fee; no cleaning fee; rate \$94.99 + tax		
National 9 Inn	620-275-0677	877-675-0677
123 Honeybee Ct, Garden City KS 67846		
\$10/dog or \$15/2 dogs		

The above information is provided as a courtesy to our exhibitors. The following applies to exhibitors renting motel rooms:

- *Exhibitors must clean up after their dogs
 - *Dogs must be crated
 - *No ex-pens are to be used in motel rooms
 - *Dogs must be kept quiet & under control
 - *Obey individual motel rules regarding dogs
 - *Failure to comply may result in an Event Committee hearing
- Help us keep our Hotels/Motels by acting responsibly! Check with management for "Dog" policy.

PHOTOGRAPHY - No flash photography will be allowed while a dog is running on the course.

HEIGHT DIVISIONS

Owners are responsible for entering the proper height divisions. For the Regular Classes, the handler has the option to enter their dog at a higher height division than indicated by their height, but not a lower division. Dogs entered in Preferred Classes MUST run in their correct height division. Please see Height Card section on measuring and new height card rules.

Height at Withers	Regular Class Jumps Heights	Preferred Class Jump Heights
11" or less	8"	4"
14" or less	12"	8"
18" or less	16"	12"
22" or less	20"	16"
Greater than 22"	24"	20"
At Owner's Discretion	26"	

NOTICE TO EXHIBITORS

Entry fees will not be refunded in the event the dog is absent, disqualified, excused by veterinarian or Judge or barred from competition by action of the Event Committee. If, because of riots, civil disturbances, or other acts beyond the control of the Event Committee it is impossible to open or to complete the show, no refund of entry fees will be made.

The **safety of the dogs** is our primary concern. By entering this trial, exhibitors acknowledge that they are familiar with the rules and regulations of this sport and that their dogs are familiar with and able to perform all obstacles safely.

Returned checks do not constitute a valid entry. No refund for duplicate entries. Care will be taken to find duplicates, however, if an entry has been processed, no refund will be made.

Owners are responsible for errors in making out entry forms. No entry will be refunded or cancelled because of these errors after the closing date. **Errors in the entry made by the exhibitor cannot be corrected after the closing date.**

It is expressly understood that exhibitors alone are responsible for the **behavior of their dogs and/or children**. Any exhibitor whose dog and/or children create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the Event Committee, be asked to leave the trial site. There will be no refunds of entry fees if a person is asked to leave the trial site.

All dogs must be on leash or crated at all times, except when in the ring or when in the designated agility warm-up area.

Since **Bitches in season** are not permitted at the trial, the club will refund all, but six dollars (\$6) per day, for bitches unable to compete for that reason. The Trial Secretary must receive written notification of such claim for refund at the show, by email, or by letter postmarked March 8, 2012 or earlier. It shall consist of a written notice from a veterinarian.

The **Regulations for Agility Trials** are available from AKC at 5580 Centerview Dr, Raleigh NC 27606 or www.akc.org

Exhibitors should follow their veterinarians' recommendation to assure their dogs are free of internal and external parasites, any communicable disease, and have appropriate vaccinations.

Dogs under 6 months of age are not permitted on the show grounds of AKC Agility Trial.

RESERVED PARKING

RV Parking with electrical hook-ups is available for \$25.00 per night.

Parking is in the lot south of the building, handicap to the west. Please state your arrival time (approx.). The security personnel on duty will check you into your space.

Name_____

Address_____

City _____State _____ Zip _____

Phone_____

Email address _____

Nights Needed: Thurs_____ Fri_____ Sat_____ Sun_____

Agility Building Parking has 4 sites available _____

Handicap Parking Required:

Check Here_____ Permit #_____ State_____

Type of Vehicle: Motorhome____Trailer____Bus____Slide-
Out____Length of Vehicle_____Towing Length_____

Hook-ups have space for RV with exercise pens or vehicle. Electricity is 4 spaces per pole. Handicap space is available next to ramp on west side.

Reservations must be received by March 1, 2012 with self-addressed stamped envelope or email address (print plainly) for confirmation.

Must sign the contract below for reservation and electric hook up on next page to be valid.

MAKE CHECK PAYABLE TO GCKKC

Send fee and electrical hook-up contract to: Kent Shaw, 4025 E Seven Mile Rd, Garden City, KS 67846

I, the undersigned, understand that this reservation will be accepted on a first come first served basis and that I will accept the space I am assigned. I further understand that the reserved parking space is a privilege that can be withdrawn from those who do not follow the rules, regulations, and instructions of the GCKKC show committee and members. I will cleanup after my dogs & leave space clean.

Signature_____

**FINNEY COUNTY FAIRGROUNDS EVENT ELECTRIC HOOK-UP
2012 USE POLICIES AND FEE SCHEDULE**

1. It shall be the policy of the Finney County Fairgrounds to license electric hookups for use by a LICENSEE of facilities on the Finney County Fairgrounds, their vendors, exhibitors, or patrons.

2. Customers must utilize the correct electrical outlets with the appropriate electrical volts.

3. Motor homes, RV's, campers, etc., using the 230 volt plugs that are available on the 50 amp breakers.

4. The Fairgrounds has adaptors available to purchase at the Fairgrounds Office, 209, Lake Avenue, if needed.

5. Failure to utilize the outlets properly will result in the breakers being tripped and will require an emergency service call.

6. A \$75.00 service call will be assessed to any electrical hookup customer who misuses the electrical hookups.

7. Fair Board requires a signed electric contract for every R.V.

FEE SCHEDULE

Electric hookup \$25.00/day

Customer Name: _____

Mailing Address: _____

City _____ State _____ Zip Code: _____

Phone Number: _____

License Plate #: _____

Attached to and made part of the Licensing Agreement by and between the BOARD OF COUNTY COMMISSIONERS OF FINNEY COUNTY, KANSAS, as LICENSOR, and (Customer's Name) _____, as LICENSEE, DATED _____

Must sign below for reservation to be valid.

MAKE CHECK PAYABLE TO GCKKC

Send fee and electrical hook-up contract to: Kent Shaw, 4025 E Seven Rd, Garden City, KS 67846

SIGNED for identification:

X_____

OFFICIAL AMERICAN KENNEL CLUB AGILITY TRIAL MOVE UP FORM

From Chapter 1, Section 13: Dogs may be moved up to a higher class at the request of the owner, as a result of qualifying for an Agility Title, provided that the request is made to the Trial Secretary not later than the day preceding the event. Such move-up entries shall be accepted subject to the availability of the class and if the club has allowed move-ups.

Entry move-up valid only if the dog was already entered at the Event and only if approved by the Trial Secretary.

CLUB: DODGE CITY K-9 AGILITY CLUB
SHOW DATE: Friday, March 9, 2012 _____
Saturday, March 10, 2012 _____
Sunday, March 11, 2012 _____

Mail this form to: Susan C Williams, 7277 N. Hillside, Valley Center, Ks 67147-8506 or send an email with all information to firecreek@cox.net

AKC REGISTERED NAME (INCLUDE AKC TITLES ONLY) CALL NAME

AKC REGISTRATION NUMBER DATE OF BIRTH

BREED SEX

MOVE ENTRY TO (CIRCLE ONE):

STANDARD CLASS:	OPEN	EXCELLENT A	EXCELLENT B
JWW:	OPEN	EXCELLENT A	EXCELLENT B
PREFERRED STD CLASS:	OPEN	EXCELLENT A	EXCELLENT B
PREFERRED JWW:	OPEN	EXCELLENT A	EXCELLENT B
FAST CLASS:	OPEN	EXCELLENT A	EXCELLENT B

JUMP HEIGHT:

4 8 12 16 20 24 26

ACTUAL OWNERS (PLEASE PRINT)

SIGNATURE OF OWNER OR AGENT DULY AUTHORIZED TO MAKE THIS ENTRY

HANDLER'S NAME

SIGNATURE OF TRIAL SECRETARY DATE

ENTRY FEES

\$22 1st entry per dog/day, \$12 additional entry same dog/day (includes \$3 AKC recording fee/entry/day)

Juniors need to contact Show Chairman before sending their entry.

MAIL ENTRIES WITH FEES PAYABLE TO:

DODGE CITY K-9 AGILITY CLUB (DCK9AC)

Susan C. Williams 7277 N. Hillside, Park City, Ks 67147-8506

Please include your email address on your entry form if you would like confirmation that your entry was received before the trial closes or enclose a self-addressed stamped postcard if you do not have email. You will receive an acknowledgment of your entry in addition to the confirmation letter after closing. **IF YOU PROVIDE AN EMAIL ADDRESS, YOU WILL RECEIVE YOUR FINAL CONFIRMATION LETTER AND ADDITIONAL INFORMATION VIA EMAIL UNLESS YOU NOTIFY THE TRIAL SECRETARY YOU PREFER TO RECEIVE THE INFORMATION VIA USPS. IT IS THE EXHIBITOR'S RESPONSIBILITY TO PRINT A LEGIBLE EMAIL ADDRESS ON THE ENTRY FORM AND CONFIGURE EMAIL SOFTWARE TO ALLOW RECEIPT OF INFORMATION FROM firecreek@cox.net or duststormpugs@hotmail.com.**

Entries received without correct fees will not be accepted. Please waive signature on Fed Ex or UPS mail. NO entries will be accepted which require a signature for delivery.

Changes, Additions, or Corrections to entry forms MUST be received in writing or by email prior to close of entries. Those received by telephone are NOT acceptable.

All entries must be submitted on official AKC Agility entry forms, one dog per entry form. Photocopies of entries without the AKC agreement attached are NOT acceptable. Unsigned, incomplete, or illegible entries are NOT acceptable and cannot be entered in the trial (AKC Rule CH 14, Sec 4).

Faxed entries and/or credit cards cannot be accepted. Envelopes containing entries for more than the ten dog maximum shall be treated as an invalid entry and shall be returned to the sender.

CLASSES OFFERED

FAST CLASS (Regular & Preferred)-Novice A & B, Open, Excellent A & B
Standard (Regular & Preferred)-Novice A & B, Open, Excellent A & B
JWW (Regular & Preferred)-Novice A & B, Open, Excellent A & B
Time 2 Beat (Regular & Preferred)

CHECK IN AND RUNNING ORDER

Friday: Check in time for Excellent FAST class will be 8 am. Judging begins at 9 am. Saturday: Check in time for Excellent FAST class will be 7 am. Judging begins at 8 am. Sunday: Check in time for Time 2 Beat class will be 7 am. Judging begins at 8 am. Running order all three days is small to tall.

COURSE SIZE, SURFACE, AND CRATING

All judging will be indoors in one ring on packed dirt. The course is 85' x 114'. Crating will be available.

COURSE FAMILIARIZATION

There will be NO contact obstacle familiarization for Novice dogs at this trial.

MOVE-UPS

Requests for move-ups must be made to the Trial Secretary not later than **6:00 pm, Monday, March 5, 2012**. Move-ups for Saturday & Sunday's trial must be made within 15 minutes of the end of the previous day's trial. A move-up form is included in this premium. Email move-ups will be allowed to the Trial Secretary, an acknowledgement will be sent if you use email.



OFFICIAL ENTRY FORM FOR AGILITY TRIALS

DODGE CITY K-9 AGILITY CLUB AGILITY TRIAL
MARCH 9-11, 2012 OPENS: 1/4/12 CLOSES: 2/22/12

Mail Entries with fees To: Susan C. Williams 7277 N. Hillside, Park City, Ks 67147-8506

Make Check payable to DCK9AC

Friday 3/9/2012 Std JWW FAST
Saturday 3/10/2012 Std JWW FAST
Sunday 3/11/2012 Std JWW Time2Beat

Entry fees: \$22 1st Entry Per Dog/Day, \$12 Additional Entry Same Dog/Day (includes \$3 AKC recording fee/entry)

Open to All Breeds and those listed in AKC Canine Partners Program

(IMPORTANT: CAREFULLY READ INSTRUCTIONS ON REVERSE SIDE BEFORE FILLING OUT)

BREED VARIETY
SEX [] MY DOG NEEDS TO BE OFFICIALLY MEASURED
[] MY DOG HAS A TEMPORARY HEIGHT CARD
[] MY DOG HAS A PERMANENT HEIGHT CARD
HEIGHT AT WITHERS

CHOOSE EITHER REGULAR OR PREFERRED AND CIRCLE THE JUMP HEIGHT
REGULAR CLASSES 8 12 16 20 24 26 PREFERRED CLASSES 4 8 12 16 20

CIRCLE CLASS SELECTIONS - ONE PER TYPE (STD, JWW, FAST, T2B)
STANDARD AGILITY JUMPERS WITH WEAVES FAST
NOV-A NOV-B OPEN EXC-A EXC-B NOV-A NOV-B OPEN EXC-A EXC-B NOV-A NOV-B OPEN EXC-A EXC-B
NOV-P OPEN-P EXC-AP EXC-BP NOV-P OPEN-P EXC-AP EXC-BP NOV-P OPEN-P EXC-AP EXC-BP

TIME 2 BEAT NON-REGULAR AGILITY CLASSES if offered SELECT ISC JUMP HEIGHT
T2B T2B-P INTERNATIONAL SWEEPSTAKES CLASS STD JWW 14 18 26

AKC@ NAME (Include AKC titles only) CALL NAME OF DOG

(Enter number below) DATE OF BIRTH
[] AKC@ NO.
[] PAL/ILP NO.
[] FOREIGN REG. NO.
PLACE OF BIRTH (LIST COUNTRY)
BREEDER

SIRE

DAM

ACTUAL OWNERS

OWNERS ADDRESS [] NEW ADDRESS

CITY, STATE, ZIP + 4

HANDLER IF JUNIOR HANDLER, PLEASE ENTER # BELOW FEE ENCLOSED

EXHIBITOR / OWNER MUST READ AND SIGN THE REVERSE OR RIGHT SIDE OF THIS FORM.

AGREEMENT

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

INSTRUCTIONS

Handlers may opt to enter in a higher height division for all Regular titling classes, but not in a division lower than their proper height division. Dogs entered in the Preferred classes must compete at the required jump height and may not compete in a jump height division higher or lower than their proper height division.

All dogs that have not been officially measured for an Agility Jump Height Card may still compete; however, they must be measured by a Judge of record, an Agility Field Representative, or a Volunteer Measuring Official, prior to running. If measured by the Judge of record, that measurement will be valid for this trial or back-to-back trials only. If a measurement is necessary, it is the exhibitor's responsibility to have their dog(s) measured prior to running.

Dogs listed in the AKC Canine Partners SM program may be eligible to enter all-breed AKC agility trials at the club's option. These dogs should be listed as All American Dog and must include their AKC number on the entry form and check the AKC No. box.

Junior Handlers should enter their Junior Handler number on the front of this form. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club (919) 233-9767. If the Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed above on this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

Signature of owner or his agent duly authorized to make this entry

TELEPHONE :

E-MAIL ADDRESS: